**REGISTRO DEL PROYECTO**

***NOTA: \*FAVOR DE LLENAR CORRECTAMENTE TODOS LOS CAMPOS.***

1. **PROYECTO**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Categoría:** | 1.Producto | | 2.Servicio | | 3.Proceso | |  | |  | |  |
| **Nombre del Proyecto:** |  | | | | | | | | | | |
| **Área de participación:\*** | a. Ambiente | b. Conocimiento del Universo | | c. Educación | | d. Desarrollo Sustentable | | e. Desarrollo Tecnológico | | f. Energía | |
|  | g. Salud | h. Sociedad | |  | | | | | | | |

**OBJETIVO DEL PROYECTO**

* **Escriba el objetivo del proyecto**

|  |
| --- |
| (500) |

**INNOVACIÓN**

* **Escriba la innovación del proyecto**

|  |
| --- |
| (1200) |

**RESULTADOS ESPERADOS**

* **Escriba los resultados esperados del proyecto**

|  |
| --- |
| (1200) |

**OBSERVACIONES**

* **Escriba los resultados esperados del proyecto**
* **Escriba si algún alumno de este proyecto se encuentra en otro instituto tecnológico**
* **Escriba si el proyecto ha participado anteriormente pero presenta innovaciones sustanciales.**

|  |
| --- |
| (800) |

1. **AUTORES (DE 3 A 5 INTEGRANTES)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Elija el número de autores** | **1** | **2** | **3** | **4** | **5** |

**Ingrese los datos del Expositor.**

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| **Apellido Paterno:** | | | **Apellido Materno:** | | | | **Nombres:** | | | | | | | | | | | | | |
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| **Promedio:** | | |  | | | | **Matrícula:** | | | | | | | | |  | | | | |
| **Curp:** |  | | | | | | **Cred. IFE:** | | | | |  | | | | | | | | |
| **Correo Electrónico:** | |  | | | | | | **Sexo:** | | | | | | | | Masculino | | | Femenino | |
| **Expectativa:** | 1. Estudios de posgrado | | | | | 1. Incorporación al mundo laboral | | | | | | | | 1. Desarrollar su propia empresa | | | | | | |
| **Semestre:** | I | | | II | III | IV | | | V | VI | VII | | VIII | IX | X | | XI | XII | | EGRESADO |
| **Carrera:** |  | | | | | | | | | | | | | | | | | | | |

**Ingrese los datos del segundo autor**

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| **Carrera:** |  | | | | | | | | | | | | | | | | | | | |

**Ingrese los datos del tercer autor**

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| **Correo Electrónico:** | |  | | | | | | **Sexo:** | | | | | | | | Masculino | | | Femenino | |
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| **Carrera:** |  | | | | | | | | | | | | | | | | | | | |

**Ingrese los datos del cuarto autor**

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| **Carrera:** |  | | | | | | | | | | | | | | | | | | | |

**Ingrese los datos del quinto autor**

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| **Semestre:** | I | | | II | III | IV | | | V | VI | VII | | VIII | IX | X | | XI | XII | | EGRESADO |
| **Carrera:** |  | | | | | | | | | | | | | | | | | | | |

1. **ASESORES (DE 0 A 2 ASESORES)**

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| Asesor 1 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Título: (Lic., M.C., Dr.):** | | |  | | | | | | |
| **Apellido Paterno:** | | | **Apellido Materno:** | | | | | | **Nombres:** |
|  | | |  | | | | | |  |
| **Departamento:** |  | | | **Curp:** | | |  | | |
| **No. Credencial IFE:** | |  | | | **Correo Electrónico:** | | | |  |
| **Nivel Académico:** | | 1. Licenciatura | | | | 1. Maestría | | | 1. Doctorado |
| **Carrera 1:** | | | **Carrera 2.** | | | | | **Carrera 3.** | |
| **Tipo de Asesor:** | | | 1. Interno | | | | | 1. Externo\* | |
| **\*Nombre de la Institución de procedencia:** | | |  | | | | | | |

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| Asesor 2 |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Título: (Lic., M.C., Dr.):** | | |  | | | | | | |
| **Apellido Paterno:** | | | **Apellido Materno:** | | | | | | **Nombres:** |
|  | | |  | | | | | |  |
| **Departamento:** |  | | | **Curp:** | | |  | | |
| **No. Credencial IFE:** | |  | | | **Correo Electrónico:** | | | |  |
| **Nivel Académico:** | | 1. Licenciatura | | | | 1. Maestría | | | 1. Doctorado |
| **Carrera 1:** | | | **Carrera 2.** | | | | | **Carrera 3.** | |
| **Tipo de Asesor:** | | | 1. Interno | | | | | 1. Externo\* | |
| **\*Nombre de la Institución de procedencia:** | | |  | | | | | | |

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| **REQUERIMIENTOS** |

* **Realice la solicitud de sus requerimientos especiales.**

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| * **Recursos ofrecidos** | *Stand de 2 x 1m, acondicionado con mamparas de 2 x 1m, una mesa y dos sillas. Los integrantes del mismo, serán responsables del material asignado desde el inicio hasta el término del evento.* |
| * **Superficie especial** |  |
| * **Instalaciones especiales** |  |
| * **Equipos especiales** |  |
| * **Observaciones** |  |